IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

| CIVIL CASE NUMBER: 49576 |
|--------------------------------------|
| Claim ID: <u>95 - 1776 /</u> |
| Date Received: 1 - 31-(q |
| Receipt No: No34030 |
| Claim Fee: 2500 By: 4 |

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

JAN 3 1 2019

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

IDWR/NORTH

| P | lease | tvpe | or | print | clearly |
|---|-------|------|----|--------|---------|
| • | 10450 | LYPU | v. | PILLIC | CICALLY |

| | Mailing address 3977 W UPRIVER DR CC Street or Box Email address (optional) | DEUR D ALENE City | | |
|----|--|--------------------------|----------------------|------------------|
| | Email address (optional) | City | State | |
| | | | | |
| 2. | Month/Day/Year (YYYY | (Explain p | riority date selecte | ed in Remarks) |
| 3. | Source of water supply (Check one) <u>Ground Water</u> (✓) or C | Other()(a) | | |
| | which is tributary to (b) | | | |
| 4. | Location of point of diversion is: Township50N | Range04W | , Section | 16 |
| | NW1/4 ofNE1/4, or Govt. LotE | BM, County of KO | OTENAI | |
| | Parcel no. 50N04W161075 | | | |
| | Additional points of diversion, if any: | | | |
| | If available, GPS coordinates: | | | |
| 5, | Description of diverting works (wells, pumps, spring boxes, or enlargements in use, the dimensions of the diversion wor each well. WELL PIPED TO HOME | rks as constructed | l and as enlarged | and the depth of |
| | | | | |
| 3. | Water is claimed for the following: (limited to domestic and/o | or stockwater uses | s - see page 1 of t | he instructions) |
| | For DOMESTIC purposes from _ | Month/Day Me 01/01 to | | |
| | For purposes from _ | to | amount | |
| 7. | Total quantity claimed0.04 cfs (✓) or AFY () | | | |
| 3. | Non-irrigation uses. Describe fully. (Domestic: give number DOMESTIC USE FOR ONE HOME | er of homes; Stock | water: list numbe | er and kind) |

| 9. | Location of place of use is: Township50N Range04W , Section16 | | | | | | | |
|-----|---|--|--|--|--|--|--|--|
| | NW 1/4 of NE 1/4, Govt. Lot BM, Parcel no. 50N04W161050 | | | | | | | |
| | for (check one) Domestic () Stock () Domestic and Stock () | | | | | | | |
| | Additional places of use, if any | | | | | | | |
| 10. | In which county(ies) are lands listed above as place of use located? KOOTENAI | | | | | | | |
| 11. | Do you own the property listed above as place of use? Yes (✓) No () If the answer is No, describe in Remarks below the authority you have to claim this water right. | | | | | | | |
| 12. | Describe any other water rights used at the same place and for the same purposes as described above. | | | | | | | |
| | or None (✓) | | | | | | | |
| 13. | 3. Remarks (include an explanation of the priority date selected): AERIAL PHOTOS —————————————————————————————————— | | | | | | | |
| | | | | | | | | |
| 14. | Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree () | | | | | | | |
| | Court Decree Date Plaintiff v. Defendant | | | | | | | |
| | If applicable provide IDWR Water Right Number | | | | | | | |
| 15. | Signature(s) (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet. | | | | | | | |
| | Number of attachments: 1 | | | | | | | |
| | For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct. | | | | | | | |
| | Signature of Claimant (s) Date: | | | | | | | |
| | For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the | | | | | | | |
| | foregoing document in the space below as the | | | | | | | |
| | Agent's title (Please print) of, Name of organization (Please print) | | | | | | | |
| | and that the statements contained in the foregoing document are true and correct. | | | | | | | |
| | Signature of Authorized Agent Date | | | | | | | |
| | Printed Name of Authorized Agent | | | | | | | |
| | Notice of Appearance: Notice is hereby given that I, (please print), will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below. | | | | | | | |
| | Signature Date | | | | | | | |
| | Address | | | | | | | |
| Nan | ne of claimant(s) DONALD SITZ Claim ID | | | | | | | |

